



Madang Game Fishing Club

PNG Tel: (675) 7146 7113

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45th GFAPNG NATIONAL TITLES 8th April – 18th APRIL 2022 MADANG

ANGLER NOMINATION FORM

Nominations close **31st March 2022**. All fields must be completed and all forms must be emailed to the Madang Game Fishing Club prior to the close off date , together with the payment details.

Teamname: _____

Angler 1: © _____

Club: _____

Angler 2: _____

Club: _____

Angler 3 _____

Club: _____

Angler 4: _____

Club: _____

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| 1. Teams shall consist of minimum two (2) maximum four (4) anglers |
| 2. Junior anglers indicate (JNR) and DOB after name. |
| 3. Anglers must be members of a PNG club affiliated with GFAPNG. |

Team address (Captain): _____

Phone (Mob): _____

Fax: _____

E-mail: _____

The 45th GFAPNG National Titles Rules regarding encouragement for Junior entries:

- 1) **Junior angler fishing as part of a JUNIOR TEAM (2-4 JUNIOR anglers)**. They and their team compete for all JUNIOR individual and team prizes. They are not eligible for any other individual or team prizes. **REGISTRATION IS FREE.**
- 2) **A JUNIOR FULL ANGLER, fishing as part of a JUNIOR FULL TEAM (2-4 Junior anglers)**. They and their team compete for all JUNIOR and SENIOR individual and team prizes. **Junior Full Anglers each pay as per below Registration Fee.**
- 3) **A JUNIOR FULL ANGLER, fishing as part of a SENIOR TEAM (2-4 anglers, at least ONE of whom is a SENIOR)**. They compete for all prizes other than Junior Team prizes. **Junior Full Anglers each pay as per below Registration Fee.**

Please ensure you are registering one team per nomination form. Please send Deposit slips and online payments to the above address.

Full bank details overleaf. Online transfers are preferred however if it is not convenient, cheques can be made to be made payable to Madang Gamefishing Club. Fees include Presentation Night dinner and entertainment as well as all tournament sponsored functions.

Guest/s: _____

Number attending Presentation Night **including** registered guests: _____

(Please be accurate with your numbers - entry tickets will not be available on the night.)

Are you bringing your own boat? Y N

Boat I will fish on: _____

Do you require a boat to fish on? Y N

(Boat owners fill in form overleaf.)

MGFC will **assist** in finding you a spot on a boat but will not be responsible or liable for damages if you do not find a spot in time. It is the angler's responsibility to organise their fishing days with host boats ahead of time.

What are your team's preferred fishing days (max. 2 days)? _____

NB: you can only fish on Sun 17th April if you **donot** intend to fish the 2022 Billfish Shootout. You cannot fish both the tournament and the Shootout on the same day.

Tournament shirt sizes. Please include qty – maximum one shirt per angler. More shirts will be on sale during the tournament. Please note the size you request may not be available due to high demand:

XXXL _____ XXL _____ XL _____ L _____ M _____ S _____

Entry fees:	Per Angler	K	400.00	K	
	Per Full Junior	K	250.00	K	
	Per Junior	K	200.00	K	
	Per Guest	K	15	K	_____
	Per Deckhand (Inc Bag & Shirt)	K		K	_____
TOTAL to be Paid				K	

Disclaimer: Neither the Madang Game Fishing Club Inc., the Madang Club Inc., the GFAPNG nor the National Titles Tournament Committee will be held liable for any injuries, illness, COVID, damages or accidents sustained whilst boats, anglers and guests are attending the 45th 2022 GFAPNG National Titles. Signed and acknowledged by team captain having explained this disclaimer to team anglers and guests.

BANK DEPOSIT DETAILS:

Account name: Madang Game Fishing Club

BSB: 088 960

Account Num: 1000048831

Signature, Team Captain: _____

Boat owners to complete below boat details.

BOAT INFORMATION

Boat Name: _____

Hull Colour: _____

Owner: _____

Skipper/s: _____

Make, type and size: _____ E.g. 36' Flybridge Stebercraft

Radio equipment fitted: VHF Y N Sat Ph Number: _____

Auxillary radio: _____ E.g. Hand held VHF, 27 MHz

Do you intend to trailer your boat, moor or berth for the duration of the Titles? _____